

# **AGENDA**

## **SALT LAKE COUNTY ENVIRONMENTAL QUALITY ADVISORY COMMISSION**

November 10, 2016 at 7:30 a.m.  
Environmental Health Facility  
788 East Woodoak Lane, Murray, Utah

1. Approval of Agenda
2. Approval of Previous Meeting Minutes
3. Director's Report
4. Climate Change Activities
5. Legislative Issues
6. Food protection Regulation

Next Meeting: January 12, 2017

In compliance with American Disabilities Act, individuals who need auxiliary communicative aids or other services for this meeting should contact Ashley Hall, 385-468-3871, giving at least three working days notice.